

[illegible]

PHOTO NO.

Approved For Release

LOT NO.

2000/04/17

CIA-RDP78-05867A000520520005-1

COUNTRY

PROVINCE

WAC 731A

AREA NO

TH

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NAKH

N

RAT

CH

MA

MA

(NA)

TAP

OC

PL

T

J

U

ST

W

OK

RT

2

23

junction

SW

of town.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTO

June 66

4

✓

3

1

25X1A

CLASSIFICATION

CAPTIONED BY

Conf

FORM NO.

1 Jun 56

Approved For Release

2000/04/17

CIA-RDP78-05867A000520520005-1

PHOTO ANALYSIS REPORT

GPO 871-185

|                                                                  |         |         |         |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO                                                         |         | LOT NO  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |         |         |         |               |         |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |         |          |         |           |         |
|                                                                  |         |         |         | WAC 738A      |         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| TH                                                               | AKN     | AKT     | AKN     | C2G           |         |          |         |           |         |
| NAK HON                                                          |         | RAT     | CIA     | A             |         |          |         |           |         |
| RST                                                              | AT      | LOW     | ARE     | EA            |         |          |         |           |         |
| N                                                                | BLD     | G       |         |               |         |          |         |           |         |

  

|               |  |      |         |            |              |                 |
|---------------|--|------|---------|------------|--------------|-----------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS      | NO. OF CARDS | SOURCE OF PHOTO |
| June 66       |  | Y    | ✓       | 3          | 4            | (Redacted)      |
| CAPTIONED BY  |  |      |         | (Redacted) |              |                 |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 120022X Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 LOT NO. 7700147 MAP REFERENCE LATITUDE 16-05-00 LONGITUDE 105-17-00

COUNTRY PROVINCE WAC 738A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | AKQ     | CZG     | AKM     | AKM     |         |         |         |         |         |
| NAKHON  |         | RAT     | CHAS    | IMA     |         |         |         |         |         |
| R       | ST      | AT      | ION     | AREA    |         |         |         |         |         |
|         | BL      | DZ      |         | TRACK   |         |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| June 66       | 4    | 2       | 3     | 4            |        |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1200 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|             |  |             |  |             |  |             |  |
|-------------|--|-------------|--|-------------|--|-------------|--|
| COUNTRY     |  | PROVINCE    |  | LATITUDE    |  | LONGITUDE   |  |
| AREA NO. TH |  | SUBJECT AKQ |  | SUBJECT C24 |  | SUBJECT AKM |  |
| NAKHON      |  | RAT         |  | CHAS        |  | MA          |  |
| RST         |  | AT          |  | AREA        |  | (CAR)       |  |
| BID         |  | 25          |  | TRACK       |  |             |  |

|                |  |              |  |         |  |       |  |              |  |            |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE     |  |
| June 66        |  | 4            |  | 2       |  | 3     |  | 4            |  | [REDACTED] |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |            |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|         |    |          |     |          |     |          |     |           |     |
|---------|----|----------|-----|----------|-----|----------|-----|-----------|-----|
| COUNTRY |    | PROVINCE |     | WAC 73PA |     | LATITUDE |     | LONGITUDE |     |
| AREA NO | TH | SUBJECT  | AKQ | SUBJECT  | CRG | SUBJECT  | AKM | SUBJECT   | AKN |
| NAKH    | 5  | ON       |     | RAT      | 10  | CHAS     | 15  | MA        | 20  |
| R       | 25 | ST       | AT  | ON       | 30  | AREA     | 35  | (CAR)     | 40  |
|         | 45 | BID      | OS  |          | 50  | TRICK    |     |           |     |

25X1A

|               |      |         |       |              |            |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| June 66       | 4    | 2       | 3     | 4            | [REDACTED] |
| CAPTIONED BY  |      |         |       |              | [REDACTED] |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|                |  |              |  |               |  |            |  |              |  |
|----------------|--|--------------|--|---------------|--|------------|--|--------------|--|
| PHOTO NO.      |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE   |  | LONGITUDE    |  |
| 1000           |  | 72           |  | 72            |  | 155° 15' N |  | 103° 22' E   |  |
| COUNTRY        |  |              |  | PROVINCE      |  |            |  |              |  |
|                |  |              |  | WAC 738A      |  |            |  |              |  |
| AREA NO.       |  | SUBJECT      |  | SUBJECT       |  | SUBJECT    |  | SUBJECT      |  |
| TH             |  | C26          |  | C02           |  | AH         |  |              |  |
| N A K H O N    |  | R A T        |  | C H A S       |  | I M A      |  | (P R         |  |
| O B            |  | B L D G      |  | W A T         |  | F I E      |  | C            |  |
| D S            |  | F R          |  | A - C         |  |            |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY       |  | CLASS      |  | NO. OF CARDS |  |
| June 66        |  | 8            |  | 2             |  | 3          |  | 3            |  |
| CLASSIFICATION |  | CAPTIONED BY |  | SOURCE        |  |            |  |              |  |
| Conf           |  |              |  |               |  |            |  |              |  |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-255

PHOTO NO. 120068 LOT NO. 323 MAP REFERENCE 7937000520520005-1 E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY PROVINCE WAC 738A

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH          | AHL     | DEF     |         |         |         |         |         |         |
| N A K H O N | 5       | R A T   | 10      | C H A S | 15      | I M A   | 20      | (P R    |
| O B N R     | 25      | A, K    | 30      | V I E W | 35      | O F     | 40      |         |
| L A I N     | 45      | F L D   | 50      |         |         |         |         |         |

PROD NW OF CITY.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| June 66       | 7    | 2       | 3     | 2            | 25X1A  |

CLASSIFICATION CAPTIONED BY



PHOTO NO. 208667 LOT NO. 2303 MAP REFERENCE 795110 COORDINATES 78261E  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY PROVINCE

AREA NO. TH SUBJECT AHL SUBJECT D/F SUBJECT C38 SUBJECT SUBJECT SUBJECT SUBJECT

N A K H O N R A T C H A S I M A (P R

O B N A A R V I E W O F

L A I N F L O S ] PROB NW OF CITY.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
June 66 8 2 3 3

CLASSIFICATION CAPTIONED BY

PHOTO NO. 120003 LOT NO. 2000/04/17 MAP REFERENCE 7507A000520520005-1 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY PROVINCE WAC 678B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | C3P     | AKU     | P2G     |         |         |         |         |         |
| BAN     | N       | ON      | G       | B       | 4       | A       | K       | H       |
| SS      | A       | I       | R       | V       | I       | E       | W       | O       |
| B       | L       | D       | G       | S       | R       | D       |         |         |

DATE OF PHOTO 66 TYPE 8 QUALITY 2 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTO 25X1A

CLASSIFICATION CAPTIONED BY PHOTO ANALYSIS REPORT



[illegible]

|                                                                                                                                                                                                                                                                                                                                        |  |                    |  |                                              |  |                   |  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------------------------------------|--|-------------------|--|---------------------|--|
| PHOTO NO. 2000                                                                                                                                                                                                                                                                                                                         |  | LOT NO. 2000/04/17 |  | MAP REFERENCE CIA-RDP78-05867A000520520005-1 |  | LATITUDE 06 57 18 |  | LONGITUDE 103 27 00 |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                |  |                    |  | PROVINCE WAC 678B                            |  |                   |  |                     |  |
| AREA NO. TH                                                                                                                                                                                                                                                                                                                            |  | SUBJECT 1st AIRL   |  | SUBJECT                                      |  | SUBJECT           |  | SUBJECT             |  |
| BAN                                                                                                                                                                                                                                                                                                                                    |  | KHOK               |  | HIN                                          |  | TANG              |  | (20)                |  |
| SS                                                                                                                                                                                                                                                                                                                                     |  | NCR                |  | AIR                                          |  | VIE               |  | WOK (40)            |  |
| LAN                                                                                                                                                                                                                                                                                                                                    |  | FIEL               |  | 50                                           |  | pos E of Tond     |  |                     |  |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>June 66</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>8</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> <div> <p>SOURCE</p> <p>25X1A</p> </div> </div> |  |                    |  |                                              |  |                   |  |                     |  |
| CAPTIONED BY                                                                                                                                                                                                                                                                                                                           |  |                    |  |                                              |  |                   |  |                     |  |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p>                                                                                                                                                                                         |  |                    |  |                                              |  |                   |  |                     |  |

PHOTO NO. *Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1* LOT NO. *678* MAP REFERENCE *WAC 678B* LATITUDE *6° 41' N* LONGITUDE *106° 32' E*

COUNTRY *LAOS* PROVINCE *WAC 678B*

| AREA NO    | SUBJECT       | SUBJECT       | SUBJECT        | SUBJECT                               | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|------------|---------------|---------------|----------------|---------------------------------------|-----------|---------|---------|---------|
| <i>TIT</i> | <i>DOF</i>    | <i>AKH</i>    | <i>AKU</i>     |                                       |           |         |         |         |
| <i>BAN</i> | <i>5 KHOK</i> | <i>10 HIN</i> | <i>15 TANG</i> | <i>(P)</i>                            | <i>20</i> |         |         |         |
| <i>SS</i>  | <i>25 NR</i>  | <i>30 AIL</i> | <i>35 VIE</i>  | <i>40 WOF</i>                         | <i>45</i> |         |         |         |
| <i>LIN</i> | <i>45 FIE</i> | <i>50 L</i>   | <i>55</i>      | <i>POSS LITE 10, LITE 10, LITE 10</i> |           |         |         |         |

DATE OF PHOTO *June 66* TYPE *8* QUALITY *2* CLASS *3* NO. OF CARDS *3* SOUR *(1. 24. 28)* 25X1A

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*

[illegible]

|                                                                                                      |  |                                                                  |  |              |  |               |  |                    |  |              |  |
|------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------|--|---------------|--|--------------------|--|--------------|--|
| PHOTO NO. 12002                                                                                      |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE           |  | LONGITUDE    |  |
| COUNTRY                                                                                              |  |                                                                  |  | PROVINCE     |  |               |  |                    |  |              |  |
| AREA NO. THA                                                                                         |  |                                                                  |  | SUBJECT D G  |  | SUBJECT       |  | SUBJECT            |  | SUBJECT      |  |
| BAN                                                                                                  |  |                                                                  |  | WAN          |  | MON           |  | (P 15              |  | 20           |  |
| E 1 R                                                                                                |  |                                                                  |  | V 1 E        |  | W 0           |  | F 35               |  | 40           |  |
| F K O                                                                                                |  |                                                                  |  | L A T        |  | L A T         |  | CAN, PROB LK6 N'LY |  |              |  |
| <p>P 1 0 OF 2 PT SERIES</p> <p>SEE CIA</p>                                                           |  |                                                                  |  |              |  |               |  |                    |  |              |  |
| DATE OF PHOTO                                                                                        |  |                                                                  |  | TYPE         |  | QUALITY       |  | CLASS              |  | NO. OF CARDS |  |
| June 66                                                                                              |  |                                                                  |  | 7            |  | 2             |  | 7                  |  | 1            |  |
| CLASSIFICATION                                                                                       |  |                                                                  |  | CAPTIONED BY |  | SOURCE OF     |  | 25X1A              |  |              |  |
| <p>APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1</p> <p>PHOTO ANALYSIS REPORT</p> |  |                                                                  |  |              |  |               |  |                    |  |              |  |



|                                                                                   |            |         |            |                          |            |          |             |           |               |  |
|-----------------------------------------------------------------------------------|------------|---------|------------|--------------------------|------------|----------|-------------|-----------|---------------|--|
| PHOTO NO. <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1</b> |            | LOT NO. |            | MAP REFERENCE            |            | LATITUDE |             | LONGITUDE |               |  |
| COUNTRY                                                                           |            |         |            | PROVINCE <b>WAC 678B</b> |            |          |             |           |               |  |
| AREA NO.                                                                          | SUBJECT    |         | SUBJECT    |                          | SUBJECT    |          | SUBJECT     |           | SUBJECT       |  |
| <b>TH #11</b>                                                                     | <b>DIG</b> |         |            |                          |            |          |             |           |               |  |
| <b>BAN</b>                                                                        | <b>WAN</b> |         | <b>MON</b> |                          | <b>(P</b>  |          | <b>0</b>    |           | <b>20</b>     |  |
| <b>FA</b>                                                                         | <b>U</b>   |         | <b>W</b>   |                          | <b>0</b>   |          | <b>35</b>   |           | <b>40</b>     |  |
| <b>KO</b>                                                                         | <b>KA</b>  |         | <b>LA</b>  |                          | <b>KAU</b> |          | <b>PROB</b> |           | <b>6 N'ly</b> |  |

*PT 2 OF 2-PT SERIES*  
*SEE CIA*

25X1A

|                                                                  |  |          |          |          |              |                   |
|------------------------------------------------------------------|--|----------|----------|----------|--------------|-------------------|
| DATE OF PHOTO                                                    |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF         |
| <b>June 66</b>                                                   |  | <b>7</b> | <b>2</b> | <b>3</b> | <b>1</b>     | <b>[REDACTED]</b> |
| CAPTIONED BY                                                     |  |          |          |          |              |                   |
| CLASSIFICATION                                                   |  |          |          |          |              |                   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |          |          |          |              |                   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  |          |          |          |              |                   |
| PHOTO ANALYSIS REPORT                                            |  |          |          |          |              |                   |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                  |  |                          |  |           |  |                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|--------------------------|--|-----------|--|---------------------|--|
| PHOTO NO. <b>12002</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  | MAP REFERENCE            |  | LATITUDE  |  | LONGITUDE           |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                  |  | PROVINCE <b>WAC 678B</b> |  |           |  |                     |  |
| AREA NO. <b>TH</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | SUBJECT <b>DIG</b>                                               |  | SUBJECT                  |  | SUBJECT   |  | SUBJECT             |  |
| <b>BAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>WANG</b>                                                      |  | <b>MON</b>               |  | <b>15</b> |  | <b>20</b>           |  |
| <b>GA</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>VE</b>                                                        |  | <b>W</b>                 |  | <b>35</b> |  | <b>40</b>           |  |
| <b>F</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>KO</b>                                                        |  | <b>LA</b>                |  | <b>50</b> |  | <b>PROBLEK N'LY</b> |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE OF</span> </div> <div style="display: flex; justify-content: space-between;"> <span><b>June 66</b></span> <span><b>7</b></span> <span><b>2</b></span> <span><b>3</b></span> <span><b>1</b></span> <span><b>25X1A</b></span> </div> |  |                                                                  |  |                          |  |           |  |                     |  |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                  |  | CAPTIONED BY             |  |           |  |                     |  |
| <b>Conf</b><br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1                                                                                                                                                                                                                                                                                                                                             |  |                                                                  |  | PHOTO ANALYSIS REPORT    |  |           |  |                     |  |

PHOTO NO. 1200217 LOT NO. 2000/04/17 MAP REFERENCE (CIA-RDP78-05867A000520520005-1) LATITUDE 8-05867A000520520005-1 LONGITUDE 106-05867A000520520005-1

COUNTRY PROVINCE WAC 678B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | DOG     | DOG     | DOG     |         |         |         |         |         |
| BAN     | 5       | NONG    | 10      | TA      | 15      | KLAI    | 20      |         |
| S       | 25      | LAM     | 30      | S       | 35      | ONTHI   | 40      | VAL     |
| LEY     | 45      | LKG     | 50      | N'LY    |         |         |         |         |

Pt ① of 4-pt series. See CIA —

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| June 66       | 7    | 2       | 3     | 3            |                 |

CLASSIFICATION Conf CAPTIONED BY

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 LOT NO. 777 MAP REFERENCE WAC 678B LATITUDE 15° 20' N LONGITUDE 101° 40' E

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 1H      |  | DGG      |  | DGD     |  | DQ2     |  |         |  |         |  |         |  |         |  |
| BAN     |  | 5        |  | NONG    |  | 10      |  | TA      |  | 15      |  | KLA     |  | 20      |  |
| SNA     |  | 25       |  | LAM     |  | 30      |  | S       |  | 35      |  | NTH     |  | 40      |  |
| LEY     |  | 45       |  | W       |  | 50      |  | EDGE    |  |         |  |         |  |         |  |

Pr 2 of 4-pt series. SEE CIA

DATE OF PHOTO June 66 TYPE 7 QUALITY 2 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTO (11) 25X1A

CLASSIFICATION Conf CAPTIONED BY [Signature]

PHOTO NO. 2000/04/17 LOT NO. 2000/04/17 MAP REFERENCE CIA-RDP78-05867A000520520005-1 C

COUNTRY PROVINCE WAC 671B

| AREA NO | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------------|---------|---------|---------|---------|---------|
| TH      | DPG     | SD      | <del>SD</del> |         |         |         |         |         |
| BAN     | N       | ON      | G             | 10      | T       | A       | K       | L       |
| S       | N       | N       | W             | 30      | E       | D       | G       | E       |
| T       | L       | A       | T             | E       | A       | U       | L       | K       |

Pt 3 of 4 pt series. See CIA

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| Jun 66        | 7    | 2       | 3     | 2            | 25X1A           |



|                                                                                                                                 |          |                           |           |                                                     |           |                       |           |                      |           |
|---------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|-----------|-----------------------------------------------------|-----------|-----------------------|-----------|----------------------|-----------|
| PHOTO NO. <b>2000</b>                                                                                                           |          | LOT NO. <b>2000/04/17</b> |           | MAP REFERENCE <b>CIA-RDP78-05867A000520520005-1</b> |           | LATITUDE <b>25X1A</b> |           | LONGITUDE <b>174</b> |           |
| COUNTRY                                                                                                                         |          |                           |           | PROVINCE <b>WAC 678B</b>                            |           |                       |           |                      |           |
| AREA NO. <b>TH</b>                                                                                                              |          | SUBJECT <b>RAI</b>        |           | SUBJECT                                             |           | SUBJECT               |           | SUBJECT              |           |
| <b>B</b>                                                                                                                        | <b>A</b> | <b>N</b>                  | <b>5</b>  | <b>R</b>                                            | <b>A</b>  | <b>1</b>              | <b>10</b> | <b>S</b>             | <b>15</b> |
| <b>V</b>                                                                                                                        | <b>I</b> | <b>E</b>                  | <b>25</b> | <b>W</b>                                            | <b>30</b> | <b>H</b>              | <b>35</b> | <b>P</b>             | <b>40</b> |
| <b>N</b>                                                                                                                        | <b>E</b> | <b>45</b>                 | <b>50</b> | <b>T</b>                                            | <b>O</b>  | <b>W</b>              | <b>N</b>  | <b>1</b>             |           |
| DATE OF PHOTO                                                                                                                   |          | TYPE                      |           | QUALITY                                             |           | CLASS                 |           | NO. OF CARDS         |           |
| <b>June 66</b>                                                                                                                  |          | <b>7</b>                  |           | <b>2</b>                                            |           | <b>3</b>              |           | <b>1</b>             |           |
| CLASSIFICATION                                                                                                                  |          |                           |           | CAPTIONED BY                                        |           |                       |           |                      |           |
| <b>Conf</b>                                                                                                                     |          |                           |           |                                                     |           |                       |           |                      |           |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |          |                           |           |                                                     |           |                       |           |                      |           |

[illegible]



|                                                                                           |  |                           |  |                                                     |  |              |  |              |  |
|-------------------------------------------------------------------------------------------|--|---------------------------|--|-----------------------------------------------------|--|--------------|--|--------------|--|
| PHOTO NO. <b>2000-04-17</b>                                                               |  | LOT NO. <b>2000-04-17</b> |  | MAP REFERENCE <b>CIA-RDP78-05867A000520520005-1</b> |  | LATITUDE     |  | LONGITUDE    |  |
| COUNTRY                                                                                   |  |                           |  | PROVINCE <b>WAR 678B</b>                            |  |              |  |              |  |
| AREA NO. <b>TH</b>                                                                        |  | SUBJECT <b>DOF</b>        |  | SUBJECT <b>ANL</b>                                  |  | SUBJECT      |  | SUBJECT      |  |
| 5                                                                                         |  | 10                        |  | 15                                                  |  | 20           |  |              |  |
| <b>BAN</b>                                                                                |  | <b>RAI</b>                |  | <b>PLA</b>                                          |  | <b>IN</b>    |  | <b>FIELD</b> |  |
| 25                                                                                        |  | 30                        |  | 35                                                  |  | 40           |  |              |  |
| <b>VIEW</b>                                                                               |  | <b>OF</b>                 |  | <b>PLAIN</b>                                        |  | <b>FIELD</b> |  |              |  |
| 45                                                                                        |  | 50                        |  |                                                     |  |              |  |              |  |
| <b>DE</b>                                                                                 |  |                           |  |                                                     |  |              |  |              |  |
| DATE OF PHOTO                                                                             |  | TYPE                      |  | QUALITY                                             |  | CLASS        |  | NO. OF CARDS |  |
| <b>June 66</b>                                                                            |  | <b>7</b>                  |  | <b>2</b>                                            |  | <b>3</b>     |  | <b>2</b>     |  |
| CLASSIFICATION                                                                            |  | CAPTIONED BY              |  | SOURCE OF                                           |  | 25X1A        |  |              |  |
| <b>Conf</b>                                                                               |  | <b>Conf</b>               |  | <b>Conf</b>                                         |  | <b>Conf</b>  |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1<br>PHOTO ANALYSIS REPORT |  |                           |  |                                                     |  |              |  |              |  |

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 LOT NO. 12008 MAP REFERENCE WAP 6713 LATITUDE 17°24'N LONGITUDE 105°24'E

| COUNTRY |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TH      |  | SPT      |  | AKH     |  | CBF     |  | C3F     |  | AKH     |  |         |  |         |  |         |  |
| BAN     |  | HUA      |  | AI      |  | HIN     |  | KOB     |  | N       |  | 20      |  |         |  |         |  |
| FA      |  | 12       |  | U       |  | 1E      |  | W       |  | 0       |  | 35      |  | AKOB    |  | 40      |  |
| TE      |  | ①        |  | 45      |  | L       |  | K       |  | 6       |  | SW'LY   |  |         |  |         |  |

(17°24'N) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| June 66       | 7    | 2       | 3     | 5            | [REDACTED]      |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY [Signature]

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PHOTO NO. 1200223 LOT NO. 2000/04/17 MAP REFERENCE 01428 LATITUDE 15° 15' N LONGITUDE 101° 15' E

COUNTRY PROVINCE WAC 678B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | DOF     | DOB     | ANL     |         |         |         |         |         |         |
| BAN     | HU      | AI      | HIN     |         |         |         |         |         |         |
| FA      | IR      | VT      | EW      |         |         |         |         |         |         |
| ROD     | SW      | OF      | TOWN    |         |         |         |         |         |         |

DATE OF PHOTO 66 TYPE 7 QUALITY 3 CLASS 3 NO. OF CARDS 3

25X1A

CLASSIFICATION

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

PHOTO NO. Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1
 LOT NO. 3
 MAP REFERENCE WAC 678B
 LATITUDE 15
 LONGITUDE 105

|            |           |                          |            |          |            |          |            |           |           |          |          |          |          |          |           |
|------------|-----------|--------------------------|------------|----------|------------|----------|------------|-----------|-----------|----------|----------|----------|----------|----------|-----------|
| COUNTRY    |           | PROVINCE <u>WAC 678B</u> |            |          |            |          |            |           |           |          |          |          |          |          |           |
| AREA NO    | <u>TH</u> | SUBJECT                  | <u>DBF</u> | SUBJECT  | <u>DBB</u> | SUBJECT  | <u>ANL</u> | SUBJECT   |           | SUBJECT  |          | SUBJECT  |          | SUBJECT  |           |
| <u>BAN</u> | <u>5</u>  | <u>H</u>                 | <u>U</u>   | <u>A</u> | <u>I</u>   | <u>H</u> | <u>I</u>   | <u>N</u>  | <u>15</u> | <u>P</u> | <u>0</u> | <u>8</u> | <u>5</u> | <u>N</u> | <u>20</u> |
| <u>FA</u>  | <u>25</u> | <u>A</u>                 | <u>R</u>   | <u>V</u> | <u>I</u>   | <u>E</u> | <u>W</u>   | <u>30</u> | <u>O</u>  | <u>F</u> | <u>A</u> | <u>R</u> | <u>E</u> | <u>A</u> | <u>40</u> |
| <u>R</u>   | <u>45</u> | <u>S</u>                 | <u>W</u>   | <u>O</u> | <u>F</u>   | <u>T</u> | <u>O</u>   | <u>W</u>  | <u>50</u> | <u>N</u> |          |          |          |          |           |

25X1A

(1.44)

|               |           |          |          |          |              |                   |
|---------------|-----------|----------|----------|----------|--------------|-------------------|
| DATE OF PHOTO |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE            |
| <u>June</u>   | <u>66</u> | <u>7</u> | <u>✓</u> | <u>3</u> | <u>3</u>     | <u>[REDACTED]</u> |

CLASSIFICATION Conf
 CAPTIONED BY [Signature]

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

PHOTO NO. 12002

LOT NO. 3

COUNTRY

AREA NO. TH

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PROVINCE WAC 678 B

| SUBJECT   | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|------------|------------|---------|---------|---------|---------|---------|---------|
| DVE       | DVB        | ANL        |         |         |         |         |         |         |
| 5 H U A I | 10 H I N   | 15 P O S S | 20 N Y  |         |         |         |         |         |
| 25 E A    | 30 U I E W | 35 A C E A | 40 P    |         |         |         |         |         |
| 45 S W    | 50 T O W N |            |         |         |         |         |         |         |

MAP REFERENCE

LATITUDE

LONGITUDE

DATE OF PHOTO June 66

TYPE 72

QUALITY 3

CLASS 3

NO. OF CARDS 3

SOURCE [REDACTED]

25X1A

CAPTIONED BY [REDACTED]

CLASSIFICATION

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PHOTO ANALYSIS REPORT

GPO 831-285



|                                                                  |         |             |          |                                |              |                |         |           |         |   |
|------------------------------------------------------------------|---------|-------------|----------|--------------------------------|--------------|----------------|---------|-----------|---------|---|
| PHOTO NO. 1200229                                                |         | LOT NO. 778 |          | MAP REFERENCE                  |              | LATITUDE       |         | LONGITUDE |         |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |         |             |          | CIA-RDP78-05867A000520520005-1 |              | 660520520005-1 |         | E         |         |   |
| COUNTRY                                                          |         |             | PROVINCE |                                |              |                |         |           |         |   |
|                                                                  |         |             | Wac 678B |                                |              |                |         |           |         |   |
| AREA NO.                                                         | SUBJECT |             | SUBJECT  |                                | SUBJECT      |                | SUBJECT |           | SUBJECT |   |
| TH                                                               | D/D     |             |          |                                |              |                |         |           |         |   |
| BAN                                                              | 5       | D           | 1        | L                              | 10           | N              | 5       | 15        | 20      |   |
| CH                                                               | 25      | R           | V        | I                              | 30           | E              | W       | 35        | 40      |   |
| D                                                                | 45      | 0           | 2        | -                              | 50           | P              | T       | S         | E       | R |
| See CIA                                                          |         |             |          |                                |              |                |         |           |         |   |
| 25X1A                                                            |         |             |          |                                |              |                |         |           |         |   |
| DATE OF PHOTO                                                    |         | TYPE        | QUALITY  | CLASS                          | NO. OF CARDS | SOURCE OF      |         |           |         |   |
| June 66                                                          |         | 7           | 2        | 3                              | 1            |                |         |           |         |   |
| CLASSIFICATION                                                   |         |             |          | CAPTIONED BY                   |              |                |         |           |         |   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |         |             |          |                                |              |                |         |           |         |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |             |          |                                |              |                |         |           |         |   |
| PHOTO ANALYSIS REPORT                                            |         |             |          |                                |              |                |         |           |         |   |

| COUNTRY |  |  | PROVINCE |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
|---------|--|--|----------|--|--|---------|--|--|---------|--|--|---------|--|--|---------|--|--|
| AREA NO |  |  | SUBJECT  |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  | SUBJECT |  |  |
| TH      |  |  | DPT      |  |  | ANK     |  |  | CET     |  |  |         |  |  |         |  |  |
| BAN     |  |  | D        |  |  | I       |  |  | L       |  |  | A       |  |  | N       |  |  |
| E       |  |  | V        |  |  | I       |  |  | E       |  |  | W       |  |  | O       |  |  |
| I       |  |  | E        |  |  | L       |  |  | D       |  |  | S       |  |  | ,       |  |  |
| V       |  |  | I        |  |  | L       |  |  | L       |  |  | AGE     |  |  |         |  |  |

PROB W OF BAN DILANS



PHOTO NO. 28028 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|          |  |          |  |         |  |         |  |            |  |
|----------|--|----------|--|---------|--|---------|--|------------|--|
| COUNTRY  |  | PROVINCE |  |         |  |         |  |            |  |
| AREA NO. |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT    |  |
| TH       |  | C68      |  | C34     |  | AHL     |  |            |  |
| BAN      |  | 5        |  | DILANG  |  | 10      |  | 20         |  |
| A, R     |  | 25       |  | VILW    |  | 30      |  | 40         |  |
| P R O B  |  | 45       |  | W O K   |  | 35      |  | PAGE       |  |
|          |  |          |  |         |  |         |  | BAN DILANG |  |

PT ① of 2-PT SERIES.  
SEE CIA

|                |  |              |         |       |              |            |
|----------------|--|--------------|---------|-------|--------------|------------|
| DATE OF PHOTO  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
| June 66        |  | 8            | 2       | 3     | 3            | (redacted) |
| CLASSIFICATION |  | CAPTIONED BY |         |       |              |            |
|                |  |              |         |       |              |            |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

| PHOTO NO | LOT NO     | MAP REFERENCE | LATITUDE  | LONGITUDE  |         |         |         |         |     |     |        |
|----------|------------|---------------|-----------|------------|---------|---------|---------|---------|-----|-----|--------|
| 774      | 2000/04/17 | WPC 67B       | 15° 15' N | 108° 15' E |         |         |         |         |     |     |        |
| COUNTRY  | PROVINCE   | SUBJECT       | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |     |     |        |
| TH       | WPC 67B    | C61           | C31       | AKL        |         |         |         |         |     |     |        |
| BAW      | 5          | D             | 1         | LAN        | 10      | 9       | (P O S  | 15      | NR) | 20  |        |
| A        | 25         | V             | 1         | E          | 30      | W       |         | 35      | C   | AGE | 40     |
| P        | 45         | R             | 0         | B          | 50      | W       | 0       | L       | B   | AN  | DILANG |

PT 2 of 2-PT SERIES.  
SEE CIA

25X1A

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF    |
|------------------------------------------------------------------|------|---------|-------|--------------|--------------|
| June 66                                                          | 8    | 23      |       | 3            |              |
| CLASSIFICATION                                                   |      |         |       |              | CAPTIONED BY |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |      |         |       |              |              |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 58  
PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PHOTO NO. 100546

LOT NO. 100546

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO. 7H

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 1       | 1       | 1       | 10      | 15      | 20      |         |         |         |
| 25      | 30      | 35      | 40      |         |         |         |         |         |         |
| 45      | 50      |         |         |         |         |         |         |         |         |

PROB W OF BAN DILANG

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1A

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                                                            |  |                    |  |                              |  |                              |  |                    |  |
|------------------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------|--|------------------------------|--|--------------------|--|
| PHOTO NO. <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1</b>                          |  | LOT NO.            |  | MAP REFERENCE                |  | LATITUDE                     |  | LONGITUDE          |  |
| COUNTRY                                                                                                    |  |                    |  | PROVINCE <b>WAC 6718</b>     |  |                              |  |                    |  |
| AREA NO. <b>TH</b>                                                                                         |  | SUBJECT <b>DOF</b> |  | SUBJECT <b>AKL</b>           |  | SUBJECT <b>COV</b>           |  | SUBJECT <b>C3V</b> |  |
| 16                                                                                                         |  | 5                  |  | 10                           |  | 15                           |  | 20                 |  |
| <b>AN</b>                                                                                                  |  | <b>ON</b>          |  | <b>SAW</b>                   |  | <b>ON</b>                    |  | <b>PROB</b>        |  |
| 25                                                                                                         |  | 30                 |  | 35                           |  | 40                           |  |                    |  |
| <b>NR</b>                                                                                                  |  | <b>AK</b>          |  | <b>VIEW</b>                  |  | <b>OF</b>                    |  | <b>PLA</b>         |  |
| 45                                                                                                         |  | 50                 |  | 55                           |  | 60                           |  |                    |  |
| <b>IN</b>                                                                                                  |  | <b>ER</b>          |  | <b>PROB</b>                  |  | <b>N</b>                     |  | <b>OK TOWN</b>     |  |
| <div style="display: flex; justify-content: space-between;"> <span>(7.24)</span> <span>25X1A</span> </div> |  |                    |  |                              |  |                              |  |                    |  |
| DATE OF PHOTO                                                                                              |  | TYPE               |  | QUALITY                      |  | CLASS                        |  | NO. OF CARDS       |  |
| <b>June 66</b>                                                                                             |  | <b>8</b>           |  | <b>2</b>                     |  | <b>3</b>                     |  | <b>4</b>           |  |
| CLASSIFICATION                                                                                             |  | CAPTIONED BY       |  | SOURCE OF                    |  |                              |  |                    |  |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1</b>                                    |  | <b>174</b>         |  | <b>USE PREVIOUS EDITIONS</b> |  | <b>PHOTO ANALYSIS REPORT</b> |  |                    |  |



|                                                                  |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|---------------|--|--|--|--|--|----------|--|--|--|---------|--|-----------|--|---------|--|--|--|--------------|--|--|--|---------|--|--|--|
| PHOTO NO                                                         |  |  |  |  |  | MAP REFERENCE |  |  |  |  |  | LATITUDE |  |  |  |         |  | LONGITUDE |  |         |  |  |  |              |  |  |  |         |  |  |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| COUNTRY                                                          |  |  |  |  |  |               |  |  |  |  |  | PROVINCE |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| AREA NO                                                          |  |  |  |  |  |               |  |  |  |  |  | SUBJECT  |  |  |  | SUBJECT |  |           |  | SUBJECT |  |  |  | SUBJECT      |  |  |  | SUBJECT |  |  |  |
| BAN                                                              |  |  |  |  |  |               |  |  |  |  |  | DQB      |  |  |  | AAH     |  |           |  | SPF     |  |  |  | AKU          |  |  |  |         |  |  |  |
| [A] [I] [R]                                                      |  |  |  |  |  |               |  |  |  |  |  | 5        |  |  |  | 10      |  |           |  | 15      |  |  |  | 20           |  |  |  |         |  |  |  |
| OB                                                               |  |  |  |  |  |               |  |  |  |  |  | 25       |  |  |  | 30      |  |           |  | 35      |  |  |  | 40           |  |  |  |         |  |  |  |
| E                                                                |  |  |  |  |  |               |  |  |  |  |  | V        |  |  |  | W       |  |           |  | N       |  |  |  | L            |  |  |  |         |  |  |  |
| O                                                                |  |  |  |  |  |               |  |  |  |  |  | 45       |  |  |  | 50      |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| F                                                                |  |  |  |  |  |               |  |  |  |  |  | T        |  |  |  | O       |  |           |  | W       |  |  |  | N            |  |  |  |         |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |               |  |  |  |  |  | TYPE     |  |  |  | QUALITY |  |           |  | CLASS   |  |  |  | NO. OF CARDS |  |  |  | SOURCE  |  |  |  |
| June 66                                                          |  |  |  |  |  |               |  |  |  |  |  | 82       |  |  |  | 3       |  |           |  | 4       |  |  |  |              |  |  |  |         |  |  |  |
| CAPTIONED BY                                                     |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| CLASSIFICATION                                                   |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |
| PHOTO AND ANALYSIS REPORT                                        |  |  |  |  |  |               |  |  |  |  |  |          |  |  |  |         |  |           |  |         |  |  |  |              |  |  |  |         |  |  |  |

PHOTO NO. *1200* Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY *TH* PROVINCE *WAC 678B*

| AREA NO    | SUBJECT     | SUBJECT       | SUBJECT     | SUBJECT               | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|-------------|---------------|-------------|-----------------------|------------|---------|---------|---------|---------|
| <i>TH</i>  | <i>96B</i>  | <i>AKU</i>    | <i>DK</i>   |                       |            |         |         |         |         |
| <i>BAN</i> | <i>DONG</i> | <i>SAWONG</i> | <i>(NR)</i> |                       |            |         |         |         |         |
| <i>MIL</i> | <i>IN</i>   | <i>SA</i>     | <i>CLAT</i> | <i>ION</i>            |            |         |         |         |         |
| <i>OB</i>  | <i>N</i>    | <i>ATE</i>    | <i>S</i>    | <i>S of town, CKG</i> | <i>Wly</i> |         |         |         |         |

DATE OF PHOTO *June 66* TYPE *8* QUALITY *✓* CLASS *3* NO. OF CARDS *3* SOURCE OF *(1.3.7.4)* **25X1A**

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. 1200238  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

| COUNTRY |         | PROVINCE |         |         |         |         |                |         |         |
|---------|---------|----------|---------|---------|---------|---------|----------------|---------|---------|
| AREA NO | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT |
| TH      | 962     | AKU      | DK      |         |         |         |                |         |         |
| BAN     | 5       | DON      | 6       | 10      | SAW     | 15      | NG             | (UR)    | 20      |
| M/L     | 25      | IN       | 3       | 30      | TA      | 35      | AT             | 1       | 40      |
| OB      | 45      | ON       | 1       | 50      | S       |         | S of town, CKG | NW      | ly      |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF  |
|---------------|------|---------|-------|--------------|------------|
| June 6 1968   | ✓    | ✓       | 3     | 3            | [REDACTED] |



PHOTO NO. 12052005-1  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1  
 MAP REFERENCE  
 LATITUDE  
 LONGITUDE

COUNTRY  
 PROVINCE WAC 678B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | AKU     | C24     | DF      |         |         |         |         |         |         |
| L O P   | B U R I |         |         |         |         |         |         |         |         |
| O N     | R T E   | 5       |         |         |         |         |         |         |         |
| R I     | E R     | A I N   |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| June 66       | 7    | 2       | 3     | 3            |        |
| CAPTIONED BY  |      |         |       |              |        |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PHOTO NO. 1200230

MAP REFERENCE

LATITUDE 6° 37' E

LONGITUDE

COUNTRY

PROVINCE WAC 678B

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|----------------|---------|---------|---------|---------|
| TH      | AKU       | C26     | 51F     |         |                |         |         |         |         |
| L O P   | 5 B U R I | 10 W U  |         |         | 15 C O T A R Y |         |         |         | 20      |
| O N     | 25 R T E  | 5       | 30 E    |         | 35 L O P       |         |         |         | 40      |
| R I     | 45 F A    | A I     | 50      |         |                |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1A

CLASSIFICATION

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000520520005-1

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1200271 LOT NO. 17 REFERENCE 176 LATITUDE 176 LONGITUDE 176  
Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|         |  |          |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  |         |  |         |  |         |  |         |  |         |  |         |  |
| AREA NO |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TH      |  | C6V      |  | C6V     |  | D6V     |  | AL7     |  | AKM     |  |         |  |         |  |
| L O P   |  | 5        |  | B U R I |  | 10      |  | A I R   |  | 15      |  | V I E W |  | 20      |  |
| F T     |  | 25       |  | W U N   |  | 30      |  | P L A N |  | 35      |  | B U D G |  | 40      |  |
| L K G   |  | 45       |  | N W     |  | 50      |  | [A R]   |  |         |  |         |  |         |  |

|                |  |      |  |         |  |              |  |              |  |            |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF  |  |
| June 66        |  | 7    |  | 2       |  | 3            |  | 5            |  | [REDACTED] |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |            |  |
| Conf           |  |      |  |         |  | [Signature]  |  |              |  |            |  |

25X1A

Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

PHOTO ANALYSIS REPORT

PHOTO NO. 1200212 **Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1** MAP REFERENCE LATITUDE LONGITUDE

COUNTRY PROVINCE **WAC 678B**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | Chr     | CRG     | DA      | AL7     | AKM     |         |         |         |         |
| L O P   | 3       | BUR I   | 10      | [A, R]  | 15      | V       | I       | E       | W       |
| F T O   | 25      | W N     | 30      | PL A, N | 35      | B       | C       | D       | G       |
| L K G   | 45      | N       | 50      | [R N]   |         |         |         |         |         |

(1.7.27.29) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARYS | SOURCE OF  |
|---------------|------|---------|-------|--------------|------------|
| June 66       | 7    | 2       | 3     | 5            | [REDACTED] |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 266 For Release 2009/04/17 : CIA-RDP78-05867A000520520005-1  
LOT NO. 3777  
MAP REFERENCE 7777  
LATITUDE 17 00 37 E  
LONGITUDE 100 37 E

COUNTRY PROVINCE WAC 678B

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|-----------|-----------|---------|---------|---------|
| TH        | C62     | C26     | D36     | D36       | AKU       |         |         |         |
| L O P     | 5       | B U R I | 10      | (A I K    | 15        | V I E W | 20      |         |
| F T O W N | 25      |         | 30      | K I V E R | 35        | S L D C | 40      |         |
| P L A - N | 45      |         | 50      | K S       | L K G N E |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| June 66       | 7    | ✓       | 3     | 5            |    |

CLASSIFICATION Conf CAPTIONED BY  
FORM NO. 17-1 USE PREVIOUS EDITIONS  
Approved For Release 2009/04/17 : CIA-RDP78-05867A000520520005-1  
PHOTO ANALYSIS REPORT  
GPC 871-285

PHOTO NO. 200014717 : Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY PROVINCE WAC 678B

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------------|-----------|---------|---------|
| TH        | C62     | C26     | DIF     | D36     | AKU           |           |         |         |
| L O P     | 5       | B U R I | 10      | A I K   | 13            | V I E W   | 20      |         |
| F T O W N | 25      |         | 30      | U E K   | 35            | S L D C F | 40      |         |
| P L A I N | 45      |         | 50      | K D     | L K G E ' L Y |           |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| June 66       | 7    | 2       | 3     | 5            |    |

CLASSIFICATION Conf CAPTIONED BY

|                                                                  |  |           |  |               |  |             |  |              |  |
|------------------------------------------------------------------|--|-----------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 206                                                    |  | LOT NO. 8 |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  |           |  |               |  |             |  |              |  |
| COUNTRY                                                          |  |           |  | PROVINCE      |  |             |  |              |  |
| AREA NO. TH                                                      |  |           |  | SUBJECT Cbr   |  | SUBJECT C26 |  | SUBJECT DIF  |  |
| SUBJECT D36                                                      |  |           |  | SUBJECT AKU   |  | SUBJECT     |  | SUBJECT      |  |
| L O P                                                            |  |           |  | 5 B U R I     |  | 10          |  | 20           |  |
| F T                                                              |  |           |  | 25            |  | 30          |  | 40           |  |
| P L A                                                            |  |           |  | 45            |  | 50          |  | L K G E ' 4  |  |
| <div style="text-align: right;">(1.728, 28) 25X1A</div>          |  |           |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE      |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| June 66                                                          |  | 7         |  | 2             |  | 3           |  | 5            |  |
| CLASSIFICATION                                                   |  |           |  | CAPTIONED BY  |  |             |  |              |  |
| Conf                                                             |  |           |  | a             |  |             |  |              |  |
| <div style="text-align: right;">GPO 871-281</div>                |  |           |  |               |  |             |  |              |  |

|                                                                  |  |            |  |                                     |  |              |  |            |  |
|------------------------------------------------------------------|--|------------|--|-------------------------------------|--|--------------|--|------------|--|
| PHOTO NO                                                         |  | LOT NO.    |  | MAP REFERENCE                       |  | LATITUDE     |  | LONGITUDE  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  | 2000/04/17 |  | 17 : CIA-RDP78-05867A000520520005-1 |  | 17           |  | 17         |  |
| COUNTRY                                                          |  |            |  | PROVINCE                            |  |              |  |            |  |
| AREA NO                                                          |  |            |  | SUBJECT                             |  | SUBJECT      |  | SUBJECT    |  |
| TH                                                               |  |            |  | C60                                 |  | C60          |  | C60        |  |
| L O P                                                            |  |            |  | B U R I                             |  | 10           |  | 10         |  |
| T                                                                |  |            |  | T                                   |  | 30           |  | 30         |  |
| D                                                                |  |            |  | A                                   |  | 50           |  | 50         |  |
| DATE OF PHOTO                                                    |  |            |  | TYPE                                |  | QUALITY      |  | CLASS      |  |
| June 66                                                          |  |            |  | 7                                   |  | 2            |  | 3          |  |
| CLASSIFICATION                                                   |  |            |  | CAPTIONED BY                        |  | NO. OF CARDS |  | SO         |  |
| CONF                                                             |  |            |  | CONF                                |  | 6            |  | [REDACTED] |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |  |            |  |                                     |  |              |  |            |  |
| PHOTO ANALYSIS REPORT                                            |  |            |  |                                     |  |              |  |            |  |



Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

|                                                                  |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
|------------------------------------------------------------------|----|-------------------|-----|---------------|-----|----------|-----|--------------|-----|-----------------|-----|---------|----|---------|------|---------|---|----|
| PHOTO NO. 12026-17                                               |    | LOT NO.           |     | MAP REFERENCE |     | LATITUDE |     | LONGITUDE    |     |                 |     |         |    |         |      |         |   |    |
| COUNTRY                                                          |    | PROVINCE WAC 678B |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| AREA NO                                                          | TH | SUBJECT           | DEF | SUBJECT       | C6V | SUBJECT  | C2G | SUBJECT      | AHL | SUBJECT         | AL7 | SUBJECT | 3G | SUBJECT | BAKU | SUBJECT |   |    |
| L                                                                | O  | P                 | B   | U             | R   | I        |     | 10           | (A  | I               | R   |         | 15 | V       | I    | E       | W | 20 |
| F                                                                |    | C                 | I   | T             | Y   |          | B   | L            | D   | G               | B   |         | 35 | P       | L    | A       | I | 40 |
|                                                                  | C  | A                 | N   | A             | L   |          |     | 50           | F   | L               | D   | B       |    | L       | K    | G       | S | E  |
| L'Y MILITARY INSTALLATION (LFA)                                  |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| PT ① of 2-PT PANORAMA                                            |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| See CIA                                                          |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| (1.3.7.24.29) 25X1A                                              |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| DATE OF PHOTO                                                    |    | TYPE              |     | QUALITY       |     | CLASS    |     | NO. OF CARDS |     | SOURCE OF PHOTO |     |         |    |         |      |         |   |    |
| June 66                                                          |    | 7                 |     | 2             |     | 3        |     | 7            |     |                 |     |         |    |         |      |         |   |    |
| CLASSIFICATION                                                   |    |                   |     | CAPTIONED BY  |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| Conf                                                             |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1 |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |
| PHOTO ANALYSIS REPORT                                            |    |                   |     |               |     |          |     |              |     |                 |     |         |    |         |      |         |   |    |

PHOTO NO. 20000417 Approved For Release 2000/04/17 : CIA-RDP78-05867A000520520005-1

COUNTRY PROVINCE WAC 678B

| AREA NO   | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|-----------|---------|---------|---------------|---------|---------|---------|
| TH        | DT      | C6v       | C2B     | AHL     | AL7           | AKU     |         |         |
| L O P     | B U R I |           | 10      | A I R   | V I E W       |         | 20      |         |
| F C I     | 7 Y     | B L D G S | 30      |         | P L A I N     |         | 40      |         |
| C A N A L |         | F L D S   | 50      |         | L K G S E L Y |         |         |         |

Pt 2 of 2 - PT PANORAMA  
See CIA

(1.7.24.29) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|------|---------|-------|--------------|-----------------|
| June 66       | 7    | 2       | 3     | 6            | [REDACTED]      |

CLASSIFICATION CAPTIONED BY